

Southern California Northern California Pacific Northwest Southwest Texas Montana

May 25, 2010 ERI 08115503AC.L03

Dr. Ann Chang California Regional Water Quality Control Board Los Angeles Region 320 West 4th Street, Suite 200 Los Angeles, California 90013

SUBJECT Response to Request for Additional Information

Former Jalk Fee Property 10607 Norwalk Boulevard Santa Fe Springs, California CRWQCB-LAR Case No. 0203; Site I.D. No. 1848000

Dr. Chang:

At the request of ExxonMobil Environmental Services (EMES), on behalf of ExxonMobil Production Company (ExxonMobil), Environmental Resolutions, Inc. (ERI) has prepared this response to the California Regional Water Quality Control Board – Los Angeles Region's request for additional information in its directive dated March 30, 2010, for the above-referenced site. This response provides contact information for property owners of the subject site.

Property ownership was researched by obtaining copies of the property deeds from the County of Los Angeles Assessor's Office, which indicated the property has been subdivided into four new parcels (Appendix A). The current property owners are as follows:

APN 8009-025-007

Law offices of Richard N. Racouillat, 1301 Chorro Street, San Luis Obispo, California 93401.

APN 8009-025-070

Michelle F. Smith, 10629 Norwalk Boulevard, Santa Fe Springs, California 90670.

APN 8009-025-069

Coast Aluminum and Architectural Inc., Attn: Thomas Clark, 10430 Slusher Drive, Santa Fe Springs, California 90670.

APN 8009-025-067

William MacNider CFO CSI Electric Construction, 10623 Fulton Wells, Santa Fe Springs, California 90670.

For any questions concerning this response, please contact Mr. James Anderson at (805) 644-4157, extension 181805.

Sincerely,

Environmental Resolutions, Inc.

James Anderson Senior Engineer

cc:

Mahesh Vidyasagar, EMES

Enclosure:

Appendix A Property Deeds

APPENDIX A

PROPERTY DEEDS

97- 599065

WHEN RECORDED MAIL TO

PIDELITY NATIONAL TITLE CO 19019 VENTURA BLYD. ADDRESS TARZANA, CALIFORNIA 91356.

CITY, STATE

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA

APR 22

1997 AT 8 A.M.

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TITLE(S)

FEE \$22

Quitclaim Deed

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TOGETHER WITH TAX STATEMENTS TO:

Law Office of Richard N. Racouillat 1301 Chorro Street San Luis Obispo, CA 93401

SPACE ABOVE THIS LINE FOR RECORDERS USE

8009-025-007 ssessor's Parcel No.

QUITCLAIM DEED

The undersigned grantors declare: Documentary transfer tax is a [X] computed on full value of the interest of property conveyed, or computed on the full value less the value of liene or encumbrances remaining thereon at the time of sale.

[X] City of Santa Fe Springs, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHN I. MAPLE, a married man as his sole and separate property; JOHN I. MAPLE, Trustee of the JOHN I. MAPLE TRUST U/T/A March 27, 1997; PAMELA L. KLOSTERMAN, a married woman as her sole and separate property; and VALERIE J. MAPLE, a married woman as her sole and separate property. hereby REMISE, RELEASE AND FOREVER QUITCLAIM to

JOHN I. MAPLE FAMILY PARTNERSHIP, a California Limited Partnership.

that certain real property in the City of SANTA FE SPRINGS, County of LOS ANGELES, State of CALIFORNIA, described in EXHIBIT A attached hereto.

Dated:

March 27/1997

JOHN I. MAPLE. Individually

JOHN I. MAPLE TRÚST U/T/A March 27, 1997

OHN I. MAPLE, Trustee

MAIL TAX STATEMENTS TO:

John I. Maple, 344 Via Bandolero, Arroyo Grande, CA 93420

EXHIBIT A

THAT CERTAIN REAL PROPERTY LOCATED IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PORTION OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6. TOWNSHIP 3 SOUTH, RANGE 11 WEST, IN THE RANCHO SANTA GERTRUDES SUBDIVIDED FOR THE SANTA GERTRUDES LAND ASSOCIATION, IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON MAP RECORDED IN BOOK 1 PAGE 502 AND BOOK 32 PAGE 18 OF MISCELLANEOUS RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, 380.00 FEET; THENCE SOUTHERLY AND PARALLEL TO THE EASTERLY LINE OF SAID SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, 100.85 FEET; THENCE EASTERLY AND PARALLEL TO THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, 380.0 FEET THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID SOUTH HALF OF THE NORTH HALF OF THE NORTH HALF OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER, 380.0 FEET OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER, 380.0 FEET OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, 100.85 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE WESTERLY 98 FEET THEREOF;

EXCEPTING THAT PORTION LYING WITHIN THE COUNTY ROAD:

EXCEPTING ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER SAID LAND, AS RESERVED IN DEED FROM JOHN RUSSEL AGEE AND WINIFRED H. AGEE, HIS WIFE, TO GENERAL PETROLEUM CORPORATION, A CALIFORNIA CORPORATION, DATED JULY 31,1922 AND RECORDED IN BOOK 1378 PAGE 75, OFFICIAL RECORDS OF SAID COUNTY.

PARCEL 2:

THE WESTERLY 98 FEET OF THAT PORTION OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH RANGE 11 WEST, IN THE

RANCHO SANTA GERTRUDES, SUBDIVIDED FOR THE SANTA GERTRUDES LAND ASSOCIATION, IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON MAP RECORDED IN BOOK 1 PAGE 502 AND BOOK 32 PAGE 18 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, 380.0 FEET; THENCE SOUTHERLY AND PARALLEL TO THE EASTERLY LINE OF SAID SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER, 100.85 FEET; THENCE EASTERLY AND PARALLEL TO THE NORTHEAST QUARTER OF THE SOUTHWEST OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, 380.0 FEET; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID SOUTH HALF OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER, 380.0 FEET;

EXCEPTING THAT PORTION LYING WITHIN THE COUNTY ROAD.

EXCEPTING ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER SAID LAND, AS RESERVED IN DEED FROM JOHN RUSSEL AGEE AND WINIFRED H. AGEE, HIS WIFE, TO GENERAL PETROLEUM CORPORATION, A CALIFORNIA CORPORATION, DATED JULY 31,1922 AND RECORDED IN BOOK 1378 PAGE 75, OFFICIAL RECORDS OF SAID COUNTY.

APN::8009-025-007

End of Description

	•		COUNTY OF ORANGE
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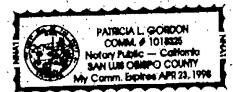
WITNESS my hand and official seal.

Leverly D. Krausert Notary Signature

COUNTY OF SAN LUIS OBISPO

On March 27, 1997 before me, a Notary Public in and for said state, personally appeared JOHN I. MAPLE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument he, or the entity upon behalf of which he acted, executed the instrument.

WITNESS my hand and official seal.



Notary Signature

KUCUMODATION

This Document delivered to Recorder as an accomodation only at the express request of the parties hereto. It has not been examined as to its effect or validity.



01-0487267

RECORDED/FILED IN OFFICIAL RECORDS RECORDER'S OFFICE LOS ANGELES COUNTY CALIFORNIA

2001 4:41 PM MAR 26

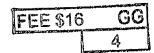
SPACE ABOVE THIS LINE FOR RECORDERS USE



TITLE(S)

FEE

D.T.T.



CODE 20

CODE 19

CODE 99

SURVEY, MONUMENT FEE \$10. CODE 9 4

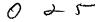


Assessor's Identification Number (AIN) To Be Completed By Examiner OR Title Company In Black Ink

Number of Parcels Shown















RECORDING REQUESTED BY:

STEWART TITLE OF CALIFORNIA, INC.

AND WHEN RECORDED RETURN TO:

Coast Aluminum & Architectural, Inc. 10430 Slusher Drive Santa Fe Springs, California 90670

Attn: Thomas Clark

8009-25-8

GRANT DEED NOT A PUBLIC RECORD

FOR VALUE RECEIVED, SFS NORWALK LLC, a Delaware limited liability company ("Grantor"), hereby grants to CLARK HOLDINGS, LLC, a California limited liability company ("Grantee"), all that certain real property described on Exhibit "A", attached hereto and made part hereof, together with any and all improvements, easements, privileges, and rights appurtenant thereto (the "Property").

This conveyance is SUBJECT to any and all encumbrances, conditions, restrictions and other matters of record.

This conveyance is FURTHER SUBJECT to the following restrictive covenants. As part of the consideration for this conveyance, the Grantee for itself, its successors and assigns, covenants and agrees that from the date of this Deed:

- The Property shall be used for commercial, industrial, or office purposes only; (1)
- Neither the Property nor any part thereof shall at any time be used for residential purposes, day (2) care facilities, food preparation facilities, schools, or playgrounds;
- Irrigation and drinking water wells shall be prohibited; and (3)
- Subsurface structures (including, without limitation, basements and below ground parking, but (4) excluding building foundations and below ground utilities) are prohibited.

These restrictive covenants shall run with the land and are binding on the Grantee, Grantee's successors in title, and subsequent owners and lessees of the Property.

This conveyance is FURTHER SUBJECT to the Agreement for Indemnification and Access to Property After Transfer of Title ("Access Agreement") by and among Grantor, Mobil Oil Corporation and Mobil Foundation, Inc., recorded on the same date as this Deed.

TO HAVE AND TO HOLD the Property, together with all and singular the rights and appurtenances thereto in anywise belonging unto Grantee and its successors and/or assigns forever; and Grantor does hereby bind itself and its successors and/or assigns, to WARRANT AND FOREVER defend all and singular the Property unto Grantee and its successors and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof, by, from, through, or under Grantor, but not otherwise.

H:\102\1019.043\DeedSFStoHoldings.doc

DOCUMENT TRANSFER TAX \$.

COMPLITED ON FULL VALUE OF PROPERTY CONVEYED OR COMPUTED ON FULL VALUE LESS LIENS AND

ENCUMBRANCES REMAINING AT TIME OF SALE.

Signature of Declarant or Agen Motormholog tax. Firm Name

STATE OF CALIFORNIA)
) ss
COUNTY OF ORANGE)

On March 19, 2001 before me, Michele M. Yatrico
a Notary Public in and for said State, personally appeared DOUGLAS D. O'DONNELL personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is
subscribed to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and official seal.

Votary Public

MICHELLE M. PATRICIO Commission # 1186688 Notary Public - California Orange County My Comm. Expires Jun 12, 2002 IN WITNESS WHEREOF, Grantor has caused this Deed to be executed this 19th day of March, 2001.

SFS NORWALK LLC, a Delaware limited liability company

By: ODSFS Santa Fe Springs LLC, a Delaware limited liability company, its Member

By: The O'Donnell Group, Inc., a
California corporation, its Manager

By:

Douglas D. O'Donnell, President

LEGAL DESCRIPTION

01-0487267

THE CERTAIN REAL PROPERTY SITUATED IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND DESCRIBED AS FOLLOWS:

THE SOUTH HALF OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION SIX (6), TOWNSHIP THREE (3) SOUTH, RANGE ELEVEN (11) WEST, S.B.M., IN THE CITY OF SANTA FE SPRINGS.

EXCEPT THE EAST THIRTY (30) FEET RESERVED FOR ROADS, RAILROADS, DITCHES AND WATER COURSES BY DEED RECORDED IN BOOK 60 PAGE 406 OF DEEDS, RECORDS OF SAID COUNTY AND AS EXCEPTED IN DEEDS OF RECORD.

FURTHER EXCEPTING THEREFROM, THAT PARCEL OF LAND AS CONVEYED IN THAT GRANT DEED FROM GENERAL PETROLEUM CORPORATION TO ERNEST R. KARNS AND RUTH M. KARNS, HUSBAND AND WIFE, DATED JUNE 5, 1950 AND RECORDED JUNE 14, 1950 IN BOOK 33386, PAGE 239, AS INSTRUMENT NO. 2977, OFFICIAL RECORDS, TO WIT:

BEGINNING AT THE NORTHEAST CORNER OF SAID SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, 380.0 FEET; THENCE SOUTHERLY AND PARALLEL TO THE EASTERLY LINE OF SAID SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, 100.85 FEET; THENCE EASTERLY AND PARALLEL TO THE NORTHERLY LINE OF SAID SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, 380.0 FEET; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, 100.85 FEET TO THE POINT OF BEGINNING.



03 0162464

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA

10:01 AM JAN 17 2003

SPACE ABOVE THIS LINE FOR RECORDERS USE



TITLE(S)

DEED

FEE

FEE \$ 39 - V 5

A. F. N. F. CODE 94

CODE

20

CODE

19

CODE

D.T.T.

NOTIFICATION SENT-\$4 ©

Assessor's Identification Number (AIN)
To Be Completed By Examiner OR Title Company In Black Ink

Number of Parcels Shown

8009

025

008

001





03 0162464

RECORDING REQUEST BY

STEVEN MEACOUS

WHEN RECORDED MAIL TO

NAME WILLIAM MACNIDER

MAILING ADDRESS 10623 FULTON WELLS

CITY, STATE SANTA FE SPRINGS CA

90670

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TITLE(S)

QUITCLAIM DEED

Recording requested by:

Steven E. Meadows, Esq.

and when recorded mail this deed and tax statements to: William Macnider 10623 Fulton Wells Ave. Santa Fe Springs, CA 90670

03 0162464

For Recorder's use only

OUITCLAIM DEED

Exempt from Transfer Tax per IRC 708 and Rev & TC 11925(a)

X This transfer is exempt from the documentary	transfer tax.
The documentary transfer tax is	and is computed on:
the full value of the interest or property	conveyed.
the full value less the value of liens or e	ncumbrances remaining thereon at the
time of sale.	

The property is located in the city of Santa Fe Springs, California.

For a valuable consideration, receipt of which is hereby acknowledged, Steven M. Watts and Jayne L. Watts, husband and wife as community property, as to a 41% interest; Virginia Macnider Miller as Trustee of the Macnider Family Trust, as to a 41% interest; William T. Macnider and Mary K. Macnider, husband and wife as community property, as to an 18% interest, all as tenants in common.

hereby quitclaim(s) to:

SMW Properties, LLC, a California Limited Liability Company.

the following real property in the City of Santa Fe Springs, County of Los Angeles, California: PARCEL 1, IN THE CITY OF SANTA FE SPRINGS AS SHOWN ON PARCEL MAP NO. 26148 AS FILED IN BOOK 303, PAGES 5 AND 6 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

A.P.N. 8009-025-008

Dated: November 20, 2002

illiam T. Macnider

THE GRANTORS ANOTHE GRANTEE IN THIS CONVEY ANCE ARE COMPRISED OF

THE SAME PARTIES WHO CONTINUE TO HOLD

THE SAME PROPORITONATE INTEREST IN THE

PROPERTY.

Vifginia Macnider Miller,

Trustee of the Macnider Family Trust

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California)
County of Los Angeles	} ss.
on NC 5, 2002 , before me, D	anielle Cavrillo wotary Public,
personally appeared <u>William T. Mac</u>	nider and Mary K. Macnidet,
	personally known to me
	proved to me on the basis of satisfactory evidence
	to be the person(s) whose name(s) is are subscribed to the within instrument and
	acknowledged to me that he/she/they executed
DANIELLE CARRILLO Commission # 1280825	the same in his/her/their authorized capacity(ies), and that by his/her/their
Notary Public - California Los Angeles County	signature(s) on the instrument the person(s), of the entity upon behalf of which the person(s)
My Comm. Expires Oct 19, 2004	acted, executed the instrument.
	WITNESS my hand and official seel.
	Taulle Carille
Place Notary Seal Above	Signature of Notary Public
——————————————————————————————————————	PTIONAL
Though the information below is not required by la and could prevent fraudulent removal a	aw, it may prove valuable to persons relying on the document and reattachment of this form to another document.
Description of Attached Document	2. 0. /
Title or Type of Document: Quitclar	m Deld
Document Date: NOWIN ber 20, 200	Number of Pages:/
Signer(s) Other Than Named Above: Steve	Number of Pages:
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Signer's Name:	RIGHT THUMBPRIN OF SIGNER
☐ Individual ☐ Corporate Officer ☐ Title(s):	Top of thumb here
☐ Partner — ☐ Limited ☐ General	
☐ Attorney in Fact	
☐ Trustee	
☐ Guardian or Conservator	
U Other:	

State of California	1	
	ss.	
County of Los Angeles		
on NW, 26,2002 , before me, P	Seitha A Callis Nota	My Public,
personally appeared <u>Viginia Mac</u>	enider Muler	
•	personally known to me	
	proved to me on the base	sis of satisfactory
BERTHA A. CARRILLO Commission # 1264505 Notary Public - California	to be the person(s) whose subscribed to the within acknowledged to me that he/sthe same in his/her/t capacity(ies), and that signature(s) on the instrument the entity upon behalf of whacted, executed the instrument	instrument and she/they executed heir authorized by his/her/their it the person(s), or nich the person(s)
Los Angeles County	WITNESS my hand and offic	اعموا د
My Comm. Expires May 20, 2004	WITNESS my harlo and onlo	AL IN
	Signature of Notary F	CONUCES
Place Notary Seal Above	,	
	PTIONAL ————————————————————————————————————	na on the document
Though the information below is not required by la and could prevent fraudulent removal a	and reattachment of this form to another o	locument.
Description of Attached Document	. 5	
Title or Type of Document:	tim weed	<u> </u>
Document Date: <u>Nov. 20, 2002</u>	Number of Pages:	
Signer(s) Other Than Named Above:		- Allen - Alle
•		
Capacity(ies) Claimed by Signer Signer's Name:		RIGHT THUMBPRINT
		OF SIGNER
☐ Individual ☐ Corporate Officer — Title(s):		
□ Partner — □ Limited □ General	\	<i>:</i>
☐ Attorney in Fact	,	ji.
☐ Trustee	\mathcal{O}	<u>.</u>
☐ Guardian or Conservator ☐ Other:		,
Uther:		
Signer Is Representing:		

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California)
County of Oronge	ss.
	—)
	Mary E. Butts Notary Public, Name and Tille of Officer (f.g., Jane Doe, Noverly Public) Atts Tayne L. Watts Name(s) of Signer(s)
On 12-5-02 before me, _	Mary E. Dutts Notary Libre,
Date State W 141	HE TO USE IN WOLF TO THE
personally appeared	Name(s) of Signer(s)
	□ personally known to me
	Froved to me on the basis of satisfactory
	evidence
*****	to be the person whose name interest
MARY E. BUTTS	subscribed to the within instrument and
COMM. #1358345	acknowledged to me that he/sho(they executed
ORANGE COUNTY	the same in hie/he the authorized capacity (es), and that by his/he/their
My Comm. Expires Jun. 23, 2008	capacity (es), and that by his/he(their signature(s) on the instrument the person(s), or
	the entity upon behalf of which the persons
	acted, executed the instrument.
	MUTAIECE my hand and official cost
	WITNESS my hand and official seal.
	Mary Butta
	Orginature of Notary Public
OP	PTIONAL
Though the information below is not required by law it may t	prove valuable to persons relying on the document and could prevent
fraudulent removal and reattact	hment of this form to another document.
Description of Attached Document	
Title or Type of Document:	(in) Wood
Title or Type of Document:	
Document Date:	Number of Pages:/
	NT. Macrider & Mary K. Macride
Signer(s) Other Than Named Above	4). Muchaer maryn momae
	1. machaer mary in mome
Capacity(ies) Claimed by Signer	1). macmaer marys . macmae
Capacity(ies) Claimed by Signer Signer's Name:	RIGHT THUMBPRINT OF SIGNER
Capacity(ies) Claimed by Signer Signer's Name: Individual	RIGHT THUMBPRINT
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Pages: 004

Recorded/Filed in Official Records Recorder's Office, Los Angeles County, California

Fee: 23.00

Tax: 0.00 Other: 0.00

Total: 23.00

Title Company

03/11/08 AT 08:00AM

TITLE(S):



Assessor's Identification Number (AIN)
To be completed by Examiner OR Title Company in black ink.

Number of AIN's Shown



FIDELITY WATIONAL TITLE

RECORDING REQUESTED BY: Reinmiller & Associates

AND WHEN RECORDED MAIL TO: Michelle F. Smith

10629 Norwalk Blvd. Santa Fe Springs, CA 90670 20080412613

APN: 8009-025-070-	SPACE ABOVE THIS LINE FOR RECORDER 3 03E	
THE UNDERSIGNED GRANTOR(S) DECLARE(S):	DOCUMENTARY TRANSFER TAX IS: NONE - NO CONSIDERATION 🗡	
	Computed on full value of property conveyed, or	
	Computed on full value less liens and encumbrances remaining at time of sale.	
	Unincorporated areaXX City of _ <u>Santa Fe Springs</u>	
TR	UST TRANSFER DEED	
	大NOTE: This Conveyance	
For no consideration, receipt of which is here	eby acknowledged, transfers an interest into c	
Michelle F. Smith, a single woman as to an	Out of a Living Trust, it a	1
	11300.	
hereby GRANT(S) to		
Michelle F. Smith, Trustee of the Michelle F. interest in	Smith Trust UDT dated July 24, 2007, all of the Grantor's rights, title and	a
the real property situated in the County of Lo	os Angeles, State of California, more particularly described as follows:	
SEE LEGAL DESCRIPTION ATTACHED H SET FORTH HEREIN.	ERETO AS EXHIBIT "A" AND INCORPORATED AS THOUGH FULLY	
	- 7,0	
Dated March 4, 2009	- file	
Dated: March 4, 2008	Michelle F. Smith	_
	THIS INSTRUMENT FILED FOR RECORD BY FIDELITY NATIONAL TITLE RY	
	COMPANY AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO IT'S EYECUTION OF AS TO IT'S EFFECT UPON THE TITLE.	Ð
STATE OF CALIFORNIA	AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.	
COUNTY OF ORANGE) SS.)	
	me, TRACY R. REINMILLER, Notary Pub	olic
personally appeared MICHEL		
who proved to me on the basis of satisfac	tory evidence) to be the person(s) whose name(s) is/are subscribed to	th

WITNESS my hand and official seal.

acted, executed the instrument.

TRACY R. REINMILLER Commission # 1759335 Notary Public - California Orange County MyComm. Expires Aug 26, 2011

FOR NOTARY STAMP

within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

STOSIAG SE

GOVERNMENT CODE 27361.7

I CERTIFY UNDER PENALTY OF PERJURY THAT THE ILLEGIBLE PORTIONS OF THIS DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED, READS AS FOLLOWS:

THIS INSTRUMENT FILED FOR RECORD BY FIDELITY NATIONAL TITLE INSURANCE COMPANY AS AN ACCOMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

FIDELITY NATIONAL TITLE

Dated: 03-06-08

PLACE OF EXECUTUTION: TUSTIN, CA.

GOVERNMENT CODE 27361-7

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY ACKNOWLEDGEMENT ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: TRACY R. REINMILLER

COMMISSION #: 1759335

COUNTY IN WHICH BOND IS FILED: ORANGE

DATE COMMISSION EXPIRES: 08-26-11

MANUFACTURER/VENDOR NO.: NNA1

----DATE: 03-06-08

FIDELITY NATIONAL TITLE

PLACE OF EXECUTION: TUSTIN, CA.

8 0412613

EXHIBIT "A"

The land referred to herein is situated in the State of California, County of Los Angeles, described as follows:

Parcel 2 of Parcel Map No. 26843, in the City of Santa Fe Springs, County of Los Angeles, State of California, as per map recorded in book 314, pages 6 and 7 of parcel maps, in the office of the county recorder of said county.

Excepting thereform; all oil, oil rights, natural gas rights, mineral rights, all other hydrocarbon substances by whatsoever name known, and all water, claims or rights to water, together with appurtenant rights thereto, without, however, any right to enter upon the surface of said land nor any portion of the subsurface lying above, as excepted or reserved by deed.

APN: 8009-025-070